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INTRODUCTION

to a first CD-ROM compiled by John Zube, mainly dealing with our monetary and panarchic rights and liberties and the consequences of their realization.

This CD-ROM contains only the files so far digitized by me or received or downloaded in this format

It is to accompany (or announce the availability of) the CD-ROM, firstly only from myself and later, hopefully soon, from anyone who cares to duplicate and offer it, with his own corrections, additions and editorial improvements

At least the introduction on the CD itself, under "AAA Read me first, INTRODUCTION", in the folder on monetary freedom, is, mercifully, not as long as this one.

Beware when getting anybody going on his "hobby-horse"!

I would rather mail, soon, a first few copies of my still all too incomplete and flawed collection of monetary freedom and panarchy files, in a still insufficiently informative automatic listing, than delay my spread of this kind of information any further. Every day some people die or suffer because it is not widely enough known and applied.

I firmly believe that the very survival of man on Earth may depend upon the spread, acceptance and realization of such information.

As for my own writings, those of my father, Kurt Helmut Zube, 1905-1991 and those of Ulrich von Beckerath, 1882 - 1969, for which I possess copyrights, I do not claim copyrights but permit anyone to copy and duplicate them freely, in any medium, as long as the source is mentioned and any changes and omissions and additions are noted, apart from typos and spelling errors.

If you find it advisable to completely rewrite or edit a text or an idea, then, please, do it under your own name. Most other authors are satisfied only with their own versions and this wish should be respected. I am never quite satisfied with my own drafts.

It is desired by me that you copy and duplicate this CD, adding the texts that you think suitable and all the criticism of the existing texts that you want to add and then distribute this supplemented CD as you please.

If you can make a profit by selling duplicates, good further luck and earned rewards to you.

However, I would appreciate it, if you sent me a copy of your improved CD, so that, future, I can include it in my further CD-output.

If all of us did the same, then the growth of such information on CDs could become spectacular, even a chain reaction, one that could lead to the rapid overthrow of all despotic territorial systems.

We have seen some sudden and unexpected collapses of despotic territorial regimes. The information gathered here could make such collapses more frequent and likely.

If many participated in this way, this CD could soon be optimally filled, with up to 3000 book titles, if all their texts are zipped, or other text equivalents to as many books. Then further such CDs could and should be filled, as required.

Spread of such texts through websites and e-mail and by other means is also desired.

With your help this CD-ROM could, perhaps, be turned into something like an Archimedean leverage tool, to put our natural joints back into their natural positions, after they have been coercively or accidentally dislocated for a long time, causing all too many chronic pains and more or less crippling us.

The pain killers or "solutions", "laws", "measures", "plans" or "medicines" provided by territorial governments did not cure us but

merely kept us >from examining the real causes and cures sufficiently and they did cause numerous other aches and woes as unwanted side-effects. Nevertheless, these official quacks are still monopolizing the proper treatment of our troubles and outlaw and penalize self-help in these spheres, as much as they can, at our expense and our risk.

One man or a tiny group cannot collect and digitize and compile it all on one or a few CD-ROMs.

This requires teamwork, division of labour and quite free exchange and sufficient collaboration among all those interested in such references.

Luckily, the technology for such a collaboration does exist now. It is simply insufficiently utilized, in spite of its cheapness and almost omnipresence and great power. And often it is used incompetently, like by myself, although I have advocated the used of CD-ROMs for this purpose at least for the last 8 years. It is always easier to give good advice to others than to practice it yourself.

It is largely up to future collaborators to achieve the most complete and optimal arrangement of all this information. I am no computer expert or expert in compiling a CD-ROM and optimally displaying and interconnecting its contents. I leave that to others. Do find and eliminate all my mistakes, please!!!

All desirable improvements could and should appear in subsequent issues. And their supply depends more upon you than upon me. Get to it! The sooner the better.

My own output needs not only collaborators but efficient competitors. May the best man win, as much as he can, in money, position and reputation. I will not envy him but rather applaud him. And all will benefit, at least indirectly, from his efforts of this kind.

No one is more aware than I am how flawed this first version of this "leverage" still is. I can only hope that each of its flaws will inspire someone to help eliminate it and to improve these texts or

replace them with much better ones, towards "perfection". We may never reach it, even in an extensive division of labour system, but we can and should aim at it and approach it as closely as is possible for human beings. It took thousands of steps from the first cars and planes to the present ones.

One man's intellectual input, even his large "hobby" collection of the input of others, is almost never enough.

Over 400 million books and billions of essays and articles, have still not sufficiently enlightened man.

Sometimes one even gets the impression that they have contributed more to the spread of myths, errors and prejudices than to spread basic and important truths. This applies not only to the "holy" writings but to also to many of the secular, academic and, supposedly, "scientific" writings.

For this e.g. "scientific socialism" and "scientific" Keynesianism were - and partly still are - a pretty drastic and bloody demonstration.

This information is mostly explicit or intended "freeware"- freedom information

Copy and give away or sell your copies of this disk on your own account, together with your additions, for which I have "generously", left you very much room.

I simply could not fill this CD-ROM all by myself, at least not at this stage, although I have worked in this sphere for over half a century.

As far as my own writings are concerned, those of Ulrich von Beckerath and those of Kurt H. Zube (K.H.Z. Solneman), no copyrights restrictions are upheld by me. I would only protest if others copyrighted them in their name and then prevented me or others >from publishing them. To that extent I do reserve all copyrights for these texts.

The copyrights for the relevant writings of John Henry Mackay expired on 31. 12. 2003!

Much of the rest is >from websites, already offering their information freely to hundreds of millions, and >from e-mails, whose writers would like their special information more widely known but do realize and regret that with

their e-mails they can reach only a small fraction of those, who would be interested in what they have to say or to point out.

I do not apologize to those, whose website pages or e-mail I reproduced without their express permission.

They should, like me, consider them as free advertisements for them, which would invite contact by like-minded people.

When people do complain about the inclusion of their copyrighted material, then, in future, it could and should be omitted, but only provided that the copyrights holders do make it available on their own CD-ROMs etc., perhaps at correspondingly higher prices and with technical barriers against the copying and duplication of their CD-ROMs.

As for myself, I consider the spread of such information to be dutiful, a responsibility of every sufficiently moral and rational being, to help assist the very survival of man, his progress, prosperity, security, establishing finally a lasting peace, based upon justice and freedom.

If you would have known how to prevent the rise of Mussolini, Stalin, Hitler etc. and expressed it in a copyrighted manuscript, but allowed only a limited edition of it and let this go out of print, should your copyrights claims then have been respected by all people? Information of that kind should never be monopolized.

Good ideas, like manure, must be sufficiently spread to do any good.

You do have my thanks and best wishes if you can manage to make some money by spreading this information in any medium.

Sufficiently spread, and completed, this kind of knowledge could change our lives,

as well as the future of all human beings, very much for the better.

It should become an essential part of a comprehensive freedom, peace and justice library, from which any wanted selections could be ordered in cheap duplicates.

If you were to send me a small cash contribution towards my costs and labours, in producing these CDs and, generally, my LMP publishing efforts, and if you can afford to do this, it will not be refused but gratefully received. I am prepared to sponsor some freebees but cannot afford many of them.

The other hard workers in this vineyard would also appreciate some financial assistance. But even more required is input of ideas, facts, references, texts.

If widely used, as freeware and, sufficiently corrected and expanded, then this still very limited and flawed resource could spread and grow, widely, sufficiently, to finally radically change and improve our lives.

I will certainly attempt to add to it greatly, in future, mainly by digitizing and translating much more of the writings of Ulrich von Beckerath, 1882 - 1969, who was collecting and developing such ideas for about 70 years, to the extent that his papers and notes still exist and are accessible to me.

By all means, try to recover your small donation to me, and to others, if any, ten-fold or even a hundred-fold - by duplicating and selling this CD with your additions and corrections! As distinct from websites, they are a possible sales item. But do not expect bookshops and computer shops to sell them for you.

I do know that my own salesmanship and advocacy skills leave still very much to be desired. Moreover, at my age, I am unlikely to still improve them, sufficiently.

Work towards a common libertarian literature for sale list and get your versions included there. It could provide an effective international market for such output.

I would love such competition, too. Good ideas should not be monopolized in any way but spread as widely as possible.

Your contacts go beyond my own and very limited ones and, somewhere, sometime, through someone or through a sufficient degree of free collaboration and teamwork, a "critical mass" will be reached for this information, from which it will spread explosively and lead to sufficient liberating actions.

(Alas, so far mainly only flawed ideas have been allowed, by our own omissions, to reach a critical mass - and produce the usual political, economic and social messes provided by territorial statism and its laws and institutions.)

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Those favoring freedom of exchange should favour the spread of information on ideal and optional, i.e., refusable alternative information-exchange-media, applying different value standards, clearing, and financial arrangements, tolerating all of them, for their believers and their exchange communities, subject only to their own non-fraudulent contracts and their own laws and juridical avenues.

Those seriously and radically favoring individual rights and self-government, free choice, votes on the own affairs, self-government, self-determination and free choice of "doctors", should become interested in the possibilities of individual sovereignty, individual secessionism and their consequence: voluntary and competing communities, panarchies or polyarchies, etc., all only extritorially autonomous, under their own personal laws, which would practise full minority autonomy and experimental freedom in those three major spheres where territorial governments have so far still suppressed them, in order to impose their own doctrines,

institutions and experiments upon all people in a territory.

By the way: There is much more labour involved in getting texts OCR-scanned and then proof-read - than in getting them ready for micro-fiching. That is one of the less mentioned "benefits" of high technology.

My personal record for preparing some small books for microfiching stands still at about 12 books a day. Could you scan and proof-read 12 small books a day?

Consider also all the mistakes that creep in via scanning, in addition to the pre-existing typos, mistakes which are, obviously, not discovered during proof-reading and thus end up e.g. on websites, until they are, finally, eliminated there, too.

With microfiching, as opposed to duplicating and offset-printing texts, I increased my annual page output 189 times. My computers, software and access to the Internet have not similarly increased my output but, instead, have reduced it from the level previously attained via microfiche. It has even led me to interrupt my efforts to increase my LMP - PEACE-PLANS microfiche output towards 2000 PEACE PLANS issues, for all too many months now. It still stagnates at PEACE PLANS 1779.

High technology can slow you down, teach you to swear, frequently, and to spend, spend and spend, with every expenditure soon becoming obsolete. That is certainly not unmitigated progress.

(My father was served by one portable manual typewriter for 45 years!) Already his later electric ones lasted only for a few years. How many computers and programs have you "gone through" by now? I lost count. Does that really constitute "progress"? Are your modern hardware and software as reliable as some of the earlier and much simpler ones were? Or is the hardware often too hard and the software too soft?

A proper comparison of all of the alternative media, with each other and with the conventional and fashionable ones, remains to be made or to be published. Have you seen one? Can you easily compile one from the information on the Internet?

If you think that already these over 200 Mbs offer too much, then, by all means, try to provide selections, surveys, extracts or to condense the essence of whole books into one to three attractive pages - and include them in your edition and in your other publicity outlets. Help to reduce the reading chore for others. They might return the favour. - I have not been known for dispensing such favours. On the contrary.

Judging by the contradictory indications that I have received from my computer systems, on the number of files and the total of Mbs involved in this CD-ROM, our modern and scientific computers and their programs have not even learnt, as yet, how to count correctly! Anyhow, thousands of files are included here, so far.

With your help they could and should grow to ten-thousands.

By all means, try to provide better "Slogans for Liberty" than the ones here included. The shorter and more hard-hitting they are, the better. But even the best libertarian slogans need extensive scholarly and literary backing. On their own they cannot enlighten others sufficiently, not even those who do advance them. Symbols, poetic phrases or catchwords cannot replace thinking and knowledge, But they can save as bulldozers against obstacles and as ice-breakers. They can also be effective in defeating or at least neutralizing the slogans of our opponents.

The CD-ROM "revolution" in software, games, music and encyclopaedias is already part of history.

That for writings on freedom, peace, justice, progress, prosperity, longevity, intelligence expansion and space utilization is still to come.

Will you be one of these revolutionaries and pioneers towards a truly enlightened age?

This CD, rough and not so ready as it is, is only a small initial contribution by one man towards that CD-"revolution".

I do hope, that it will help to promote many peaceful, non-violent and genuinely liberating radical reforms and "revolutions" in the economic political and social spheres and that those, who do already actively fight despotic regimes, risking their lives every day in the process, will make optimal use of the proposals & freedom options here offered, to achieve all their just aims as fast and easily as is possible.

It has often been said, that an "army marches on its stomach" and that any kind of war needs three things in large quantities: "1., Money, 2., money and 3. money."

Here is indicated generally indicated how genuine liberation forces could rightfully finance themselves and bring an economic boom rather than an economic crisis with them. Without monetary and financial freedom and a consistent panarchistic platform even their best military efforts and best intentions may altogether fail, or cost too much in life, limbs and other personal property, or they might merely militarily win, but lose the peace and their revolution, because they are still held back by the ideas and practices of monetary and financial despotism and of territorial organizations and systems, territorial war-aims and "liberation"-aims.

At the same type, the radical "revolutions" here advocated, would mean enhanced security for conservatives, reactionaries, retreatists, isolationists, neutrals etc., as far as their own affairs are concerned. They should not be subjected to the revolutions, reforms or experiments favoured by others.

To each his own: The basic principle of justice, already recognized by the ancient Romans - except for their practice of slavery and degrees of imperial domination. (They left much self-government intact, turned defeated enemies into allies and then into privileged Roman citizens

and had special courts for foreigners, where they were judged by their own personal laws. They were also skilled in turning the very strength of enemy regimes against them, by recognizing and supporting alternative governments in exile. The subsequent German kingdoms did also recognize and practise personal law alternatives. See Edward Gibbons's famous work, chapter 38, on the laws of the Barbarians. Our territorial laws and jurisdiction are fundamentally much more barbaric or despotic.

"One law for the lion and the lamb is oppression!" (Probably by William Blake in my own flawed version, from my "memory".) It amounts to coercive nation or empire building rather than liberation and self-government.

No matter how scarce these texts are and how rarely one encounters them (compare my free banking and panarchy bibliographies), they are already so numerous, although mostly, so far, inaccessible, that no one would have the funds, time and energy to find, buy, copy and then read, far less to study and review them all.

That has to be the result of a combined effort towards whole new sciences and numerous scientists and interested laymen will have to work on these subjects.

Economics without full monetary and financial freedom is not a real science yet.

Political science, without full exterritorial autonomy for volunteer communities is not a completed science either. Both require a complete revision with at least these two factors in mind.

There are other important factors, tools and methods, strategies and tactics, institutions and organizations, all needed for the achievement of liberty for all peaceful and productive people, like e.g.,

ideal militias for the protection of individual rights,

very much improved and enlarged individual rights declarations, and

"open cooperatives", as developed by Buchez, Hertzka and Beckerath.

You add you own list!

The obvious aim is to make, finally, all these texts permanently and cheaply accessible to anyone interested, to the extent that copyrights claims are not an obstacle.

No matter how numerous these texts already are, they are swamped or largely forgotten or overlooked among the hundreds of millions of other books and dozens of billions of other writings. They are also largely overlooked on the Internet and not every search brings all of them to light.

Moreover, many of them were never published so far, far less put on a website.

Thus, in order to reach their own "critical mass", from which their ideas could spread like a chain reaction, all such writings ought to be brought together, in an optimal format and arrangement, interlinked as much as is desirable and practicable and made as cheaply and widely available as possible.

Can that be done more economically than on CDs??? If so, then why has it not been done as yet.

In somehow developed countries few could complain that the technical costs, e.g. that of a "burner" and that of blank CD-ROMs would be too high. Here they are down to A \$ 59 for a 52x burner and A \$ 35 cents for the cheapest CD-ROMs , although these are hardly of the best quality.

Burners have come down to below A \$ 100 even when including the NERO burning program.

Thus few could object that they could not afford such a technology.

Alas, the burner programs do not always work as promised, according to my own and limited experience so far.

Nor do I want to hear, from most people, that they could not afford a scanner or a printer. They, too, have become almost ridiculously cheap, down to about A \$ 100 each. Even combinations of printers with scanning, copying and fax options have become affordable.

Are you going to wait until their costs are reduced to zero or until you get them "free" due to a government subsidy?

The Nazis subsidized the spread of cheap radio receivers, too. With them you could not listen to foreign broadcasts. What limitations or unwanted extras would be "provided" in government-supplied hardware and software?

Seeing that all the other media and channels have not yet served us sufficiently, we should finally resort to other powerful, lasting and cheap enough alternative media, especially when these are already as widely utilized, for other purposes, as are CD-ROMs and when most computer users have at least CD-ROM reading drives, if not also burners.

Try to envision on how few CD-ROMs (later even less DVDs & blue light CDs) all written libertarian knowledge could be brought together and cheaply duplicated.

In your lifetime, if your reading were completely confined to libertarian writings, you could probably not read more than 10 CD-ROMs that are optimally filled with such texts. But to get your individual choice from among all such texts, all such texts must be made available and any selection of them should become burnable, upon prepaid demand, cheaply, quite automatically, on a few CD-ROMs, for your own private and special reference library. Surely, you would be prepared to wait for 10 days for its arrival, seeing that reading it would take you decades. In the meantime, by all means, download a few books of interest to you that are already on line, to subjectively shorten your waiting troubles.

Or are you willing to wait until the Internet or government libraries provide you, free of direct

charges, with all the information you want? Will you live that long?

Will the Internet become sufficiently indexed, by automatic search engines, in our life-time?

What good is the pointing out of thousands of references - when only one or two if them might be of real interest to you?

The professional or hobbyist Internet searchers should, efficiently, combine their findings in special CD-ROM editions, to save all IN surfers a lot of labour, time and costs and to make their own special interest offers more attractive, as being, already, special reference libraries on a single CD-ROM..

Moreover, specialists or hobbyists should come to supply us with all the desired abstracts, bibliographies, reviews and indexes on special CD-ROMs - or websites, if they can afford as large ones.

Thus, if you love your freedom texts sufficiently, you should scan them in, proof-read them and make them, cheaply and permanently, accessible to others, who, if they disliked screen-reading too much, could, at their expense, provide themselves with print-outs.

Why should you have to cater to the costs of their reading habits? Let them spend on their preferences, rather than increasing your own publishing costs and risks. Or why should you offer your ideas, experience and wisdom in so expensive a format that many people in the world cannot afford to buy your printed writings?

From a comprehensive library everyone could probably also order a print-out of a particular book at a moderate price. There would be no sales-risk, minimal advertising costs, no storage and binding costs and the print-out could take place at a computer centre nearby, so that postage would also be saved.

If you distrust the quality of the cheap CD-ROMs, that I use, then, by all means, quickly duplicate my cheap CD onto a quality one, better

still onto one or a few dozen of them - for distribution by you, at your discretion and on your account, including, hopefully, all the additional material that you can and will supply, very soon, but reserving your right to offer even more of such material from your own collection for your later editions.

Between us we could soon get this reference compilation complete and reshape it into an attractive form.

Sorry, I cannot supply you with the time and energy required to peruse these files. But you could simply utilize them as reference material, whenever it is needed by you.

Hopefully, you will at least somewhat browse in it, as you do on the Internet, to either become disappointed, annoyed or delighted, according to your preferences.

Your criticism is needed, too. And if some of your opposition turns out to be prejudiced or mistaken, then it needs effective refutation, in this medium as well. To that extent even such input is desired. One has to let weeds grow - in order to make it easy to pull them out, effectively, with their roots.

If such texts are copyrighted, then it would be up to the copyrights holders to provide them in this format, for a higher fee than the not-copyrighted texts are offered and to include in these CDs whatever technological protection they want to install - against the free copying of their disks.

Then the disks free of copyrights could and should merely point out the sources for such copyrighted information, by directories, URL lists, abstracts, short extracts and reviews, that would help to advertise these texts.

(Amazon books offers now, in digitized form, up to 20 % of 120,000 books in print, with the very intention to sell more of the printed copies of them.)

I do hope that sooner or later all this vital information will be offered, at least in essence, on CD-ROMs that are not copyrights-restricted.

Even our very survival, not only our well-being, may depend upon this.

The ideal text arrangement and interlinking of these files will have to be done by others, more skilled and experienced in burning CD-ROMs and in computer use than I am.

A good editor is also needed for most of my own texts. I do not mind any changes, as long as the ideas that I try to convey are not mutilated thereby. If you change much, then I would prefer you offered the revised edition in your own name. If you mentioned me merely as a source of information, I would not object.

You will come to appreciate the CD-ROM format for a collection of many files - if you try, instead, to transfer 650 to 800 Mbs of text information, unzipped, or many more MBs when it is zipped, via e-mail, floppies or websites, or if you tried to build and maintain websites of that size.

Why should thousands have to go to that trouble and expense when relatively few people could do this, with a CD-ROM, for all of us? Division of labour should become habitual in this sphere as well.

What I offer here in monetary freedom and panarchy files, from my own resources, is only a small fraction of the material that I have so far only microfiched in my PEACE PLANS series and a still smaller part of the material that I have not yet got around to assemble for microfiching. I very much doubt that I will get around to scan in all this material myself. This is, again, a job that needs international division of labour and free exchange. But here, on this CD-ROM, this limited private collection of already digitized files is at least somewhat, by far not yet sufficiently, supplemented by some website and e-mail offers. Please add your own ones and your other findings!

Christian Butterbach is bombarding me with more panarchy material that I have not yet included or points out to me relevant URLs.

I postpone their downloading, review and inclusion to the next edition.

Others have the same liberty to include them in their text compilations on CD-ROMs.

One man's knowledge, resources, time and energy are not a good enough substitute for those of all other researchers, editors, writers and publishers in the same field.

Up to now you have still the chance to be among the first few "Apostles", pioneers or Founding Fathers for full monetary and panarchistic freedom. So, what is holding you back? Are you a bit technophobic, like I am?

I, too, would prefer to get all the information that I desire in well-printed and for me affordable books. But thousands of them are not available to me in print and hundreds are too expensive for me. Moreover, although I live alone in my house, I am running out of space for printed books! And if I really want to read a title and cannot get it otherwise, then I do resort to screen reading, rather than do without these titles. If I really loved a text, I could then print it out, at my expense, not depending on any conventional book publisher. Or I could hire the services of a computer services bureau to do the print-out for me.

Do you know of a better way to bring all of this all too widely dispersed knowledge together, efficiently and cheaply, and duplicate it fast enough and to spread it widely?

Web pages offer, mostly, merely many pages instead of whole special libraries. And often they spend much more memory resources on "decorations" and advertisements than on texts.

One recent exception, a general reference library, greatly to be welcomed and pointed out to me by Christian Butterbach: www.questia.com, offers by now over 47,000 books and 375, 000 articles in full text online. All subjects, even some pro-freedom texts! And their collection is growing fast.

Libertarians would have to learn to cope with a much lesser number of titles. Will we, sufficiently?

Emails are even more limited, although it would be desirable that each particular book text could, for a small fee, also be bought via e-mail or through a website download, or on a floppy disk.

(The latter, in plain text, zipped, could contain up to 6 Mbs or up to 6 books. I managed only to put up to 3 small books onto one microfiche, at the widely acceptable reduction rates.)

Where, how, by what means, when and by whom is all the important enough panarchistic, monetary and financial freedom information likely to be brought together, without resorting to CD-ROMs?

How many pages are you prepared to make available for this on your web pages?

If you can and will, by all means, do so - and let me know about your degrees of success.

So far the genealogy, stamp and coin collectors, botanists, art collectors, etc., have far outshined us in collecting and making accessible what is of greatest interest to them.

We deal, or so we do believe, with more important ideas - and yet have all too much neglected them, instead of providing a special, efficient and comprehensive "market" for them, comprehensive archiving, publishing, library and information services.

Instead, we relied, all too much, on avenues suitable mostly for other purposes and which, habitually, and because of their dependence upon their audience, widely neglected our own ideals.

On the Internet we do have, for the first time, made an extraordinary large appearance, seeing our relatively low numbers, but even there we have not yet sufficiently combined and interlinked what we do have to offer already, between us, in digitized form.

Who fancies looking up ten-thousands of sites before he finds what he really wants?

Even the more than 1000 search engines provide only a limited help and one that still requires much personal effort to extract what is really wanted from their hints. One cannot sufficiently rely on these robot servants, either. Nevertheless, I am grateful to these automated and computerized "servants", for I certainly cannot afford living ones.

E.g., a combined URL list for all libertarians is still amiss, one combined with at least an abstract for all them, apart from the URL link to the full site - and its links and an e-mail contacts address.

There are already numerous money reformers and money reform schools and activists.

But for the count of the still alive panarchistic activists one's ten fingers will, presently, be more than sufficient!

However, the points of view of the money reformers, even of the freedom-loving ones, do still greatly diverge and, mostly, they do not know, as yet, sufficient about each other and about sound alternatives to their own systems and about all the relevant literature.

My special collection, in 24 "volumes" of "On Panarchy", on 24 microfiche, a preparatory materials collection, still very incomplete, has not yet brought all these references sufficiently together. Maybe for this purpose 100 to 200 volumes will be needed.

Why should personal law libraries be much smaller than territorial law libraries? The seeming "simplicity" of territorial law has not really simplified our legal situations. On the contrary: Territorial law has become unknowable and unreadable to all people, even to professionals, in its entire volume. No one can keep up even with its daily additions. And the law makers and law enforces do not even apply their laws consistently to themselves - nor do they sufficiently know them, even when they voted for them, according to their party line.

Self-chosen personal laws can become knowable and can be consistently applied among their believers. Territorial laws like the laws of monetary despotism, one of their subsets, will always be more or less imposed upon numerous and diverse dissenters, mostly peaceful and innocent people rather than aggressors.

Due to the lack of published and in-print literature, most even of the specially interested people remain largely under-informed and unenlightened on many aspects of monetary and panarchistic freedom. Only a fraction of the monetary and panarchistic freedom titles have so far been digitized or even listed and put and kept in print.

Thus the intolerant money reformers, favouring exchange media and exclusive value standards or particular clearing systems do prevail.

A consistent panarchist can hardly be intolerant, for the essence of panarchism is tolerance for all tolerant actions.

Tolerant and experimental and voluntaristic money reforms have to become combined with the panarchistic and polyarchic point of view - for mere arguments are unlikely to settle the remaining disagreements sufficiently.

Likewise, panarchies and polyarchies etc. are required to freely practise the all too divergent political, social and economic views of their volunteers, their true believers, at their own risk and expense, thus giving them their main chance to become widely realized, if that is possible and desirable, even though, immediately or soon, only among their relatively few supporters.

If these few dozen Mbs of such information are not soon supplemented and sufficiently criticized and better presented than I could, by other interested people, from all over the world, and translated at least into all major languages, then I will have to consider this pilot scheme as another failure in my life's efforts.

But this, too, will be failure not only for me, and other monetary and political, economic and

social reformers, but also for all others, including those, who will never even hear, see or read anything about these efforts.

Here lies an enormous opportunity to finally begin with the establishment of a sufficiently enlightened age and world.

It is one that could be initiated and developed with no or very small risks and costs for most participants.

Just enough labours of love might be required by a sufficient number of moral and rational people, who, in this way, would be able to discharge their duty towards themselves, their children, grandchildren, friends and associates and to mankind as a whole, namely their duty, as moral and rational people, to help establish and spread a just, free, peaceful and rapidly progressing all-over society, one based upon numerous diverse and autonomous sub-societies, all with voluntary members only, all only voluntarily federated, if at all, and all confined to exterritorial autonomy, their own individual rights and liberties, their own personal law systems, constitutions and court arrangements and police services and their own contractual rights and obligations. These societies are all, ultimately, based upon individual sovereignty and thus upon individual secessionism and individual associationism.

This could be achieved, largely, by finally publishing, cheaply and permanently, all the relevant information, including all the tactics and strategies and special circumstances and opportunities for realizing their best ideas in a tolerant and free way, i.e., among volunteers only and at their expense and risk only.

If you come to search for and try to publish such knowledge on your own, within your own limits, and even when aided by the Internet, e-mail, numerous search engines, libertarian organizations and events, large libraries and bookshops, you will soon come to realize how puny your own individual input inevitably is - if it is fairly compared with all that has already been said and recorded on such subjects, even compared with what is said or written presently, somewhere, by some people, on the same

subject.

These records, these great traditions, in spite of modern printing methods, libraries, and automated search engines, are still largely unknown and inaccessible to most people, most of the time, for most of their lives and in most environments.

Nor are all the current writings, that would be of great interest to you, brought automatically to your attention or could they be found fast and easily.

Nevertheless, they could and should finally be brought together, relatively cheaply, easily and permanently, not only on microfiche and floppy disks but, for the time being, also on the much more powerful and still very cheap CD-ROMs, which do not exclude the use of even more powerful disks or flash memory cards or sticks in the future.

If you can manage to put all of them onto the Internet, fast, please, do so. But, do not simply object or ignore the alternatives to it. The Internet has still not replaced the paper means of information keeping and transmission. It has not yet replaced all the microfilm output, either, by electronic files. And it has not yet taught radical libertarians to make sufficient use of their microfiche, floppy disk and CD-ROM options for their own literature but, rather, distracted them from these freedom of information and freedom of expression options.

Can we afford not to utilize all efficient, powerful, lasting and affordable alternative media in these important pioneering spheres for liberty and justice, security and progress?

Without this kind of information treasure, rapidly and comprehensively enough made accessible to all interested in it, seeing that it can be duplicated, in practice, without limits, the numerous man-made (mostly government-produced), political, economic, social and military disasters and catastrophes will go on an on.

So, do your bit, with and on CD-ROMs as well, not merely on still popular and fashionable media only. However, these, too should be utilized, in their strengths, to the extent that one can afford to use them, and to their very limits!

You have nothing to lose but your remaining ignorance, errors and prejudices!

With sufficient libertarian information at your disposal on CD-ROMs, with a laptop, you could, intellectually, defeat any opponent fast.

Add to this your own panarchistic successes, tolerantly practised and their panarchistic failures, tolerantly applied only among their true believers, and your whole case will soon become unbeatable and spread as widely as it can, by voluntary acceptance and imitation, even when undertaken without full comprehension of it. It will have its monetary and financial attractions. Nothing succeeds like success.

AT LAST, SOME CLOSING NOTES:

If you have any tips for current snail mail addresses "of the chosen few" to whom I should send this first edition, please send them to me via e-mail!

But I will not engage in mass mailing. These are up to you, with your own editions, to which you should add as much as possible, in your own interest.

Please, do not forget to send to me, as well, your own additions, your corrections and criticism and better arrangement of such texts. Then I could include them in my future revised and updated editions.

This compilation is, admittedly, just a rough and not so ready collection of materials towards further efforts in this field. The field is much too large for an individual, at least one like me, to cope with it quite effectively. I am sure many of the recipients could do much better, if they bothered.

(In my opinion, they should, rather than merely allowing me or advising me to be a "good man".)

I can only hope that my packing will preserve this to me very precious contents from "rape", "murder" and other physical mayhem by P.O. or Custom Duty officials.

I would not mind if they opened and read these files. Some might even be able and willing to learn something >from them. Not all are quite beyond "redemption", as you might be redeemable >from your present and self-imposed confinement or addiction to rare metal exchange media and rare metal redemptionism by the issuers, as exclusive exchange media and value standards, or to territorial constitutions, laws and jurisdictions, however "limited" they may otherwise be.

The free gold markets and local shopping centres offer a much better redemption fund for exchange media with a gold weight clearing or gold accounting standard and which offer cover, redemption and strong reflux to the issuer via "shop foundation", in daily wanted and needed goods and services, for the competitively issued notes issues by local shopping centres or associations of small shops.

Since file folders are uniformly colored yellow, i.e., do not indicate whether they contain texts or only supplementary files, I have endeavored to add "Text" to the name of these folders, to indicate that they do contain text and are, to that extent, worth opening.

Some folders made it too difficult to rename them as folders containing texts. So I left their name untouched. Blame the inventor of the folder system for not providing a special class of folders, namely those including text, not just decorations or more or less attractive designs, beauty spots, art work, advertisements or attention getters.

However, I have not done that marking of folders for the Polyarchy files and the files on Libertocracy, whose file inclusion here is anyhow incomplete, dated and not as good

arranged as it is on their websites. Moreover, they are still clearly divided into folders and text files.

For now I can only advise to look up these web pages on the Internet. There they can be found complete, updated and properly arranged. But space was still available on this disk and so I included my incomplete and dated collection of these web pages to give you at least a taste of what they do offer.

I think that it is up to their website masters to get them properly entered on a future CD-ROM.

For the Polyarchy files it is obvious that they are close to or identical with panarchistic ideas.

The Libertocracy files do not make that as obvious. However, correspondence with Greg Flanagan has clarified that he, too, favours voluntarism and that his very detailed proposals for a free society, advancing many new terms, are only proposals for volunteers, who would make use of their libertocratic options in the panarchistic way. This applies also to the central banking system that is still favoured by him, for his proposed voluntary communities. A central bank that operates only for the benefit of, or to the harm of voluntary supporters, is quite acceptable to panarchists and polyarchists. It would, I believe, set an example that is even desirable and useful, though only as a deterrent example and would thus, indirectly, make propaganda for full monetary and financial freedom.

Voluntary and exterritorially autonomous communities, once they become free to do so, will also reverse the popular notions of Gresham's law, with the good ones driving out the bad ones, just like freely issued, refusable and market-rated exchange media, employing sound issue and reflux techniques and sound and freely chosen value standards, will fast drive out the bad ones and inferior ones.

I have not included, as yet, the often extensive general libertarian information of those relatively few, who previously indicated an interest in the project of providing a first and

then many libertarian CD-ROMs, but I will approach many of them with my very first or second edition CD-ROM, leaving it then largely to their own initiative to add their material in the CDs burnt by them.

Here only my 3 short to long lists of such people and their addresses, to the extent that they are known to me, are reproduced on this CD. Additions to that list would be welcomed by me.

But this and several to many other libertarian CD-ROMs, already produced, even though not yet filled or optimally filled, would advertise the libertarian CD-ROM project probably much better than my lists could. Even getting them, at least temporarily, published on the butterback.net has not led to additional entries.

Sometimes, alas, Internet information is as much ignored as are some books in public libraries. I found over 100 year old freedom books in a large private library in Cincinnati, open to the public by subscription, whose pages had not yet been opened! Well, at least these librarians there had not thrown them out! Others do more or less censor the contents of their collection. That is sometimes to our benefit, when we are hunting for cheap second-hand books.

The free offer and exchange of information on free exchange and on the organization of truly free societies, including voluntary and competing governments, on the only basis that this is possible, namely full exterritorial autonomy for their organizations, is not, in my opinion, amounting to the "dumping" of unwanted and undesirable information upon others, in another kind of "inflation", however much some thoughtless people might protest against this competition by an abundance of cheaply supplied information, with which their own information cannot efficiently compete.

It is an attempt to help end the deflation of information on free exchange and free societies.

No one is forced to open and read the contents of this and the subsequent libertarian CD-ROMs. Most people may go on ignoring them, as they

ignore most of the hundreds of millions of books.

However, our very survival, our security, our freedom, our rights, our future and that of our children and grandchildren etc. may depend upon it, nay, do depend upon it. Thus, although this information is offered at this stage free of charge, as a reasonable being you should value it highly and should make the best possible use of it.

If a sufficiently large minority does, that will be all that will be required to put the sound ideas in this collection into practice, at least illegally, by black (free) market actions at suitable emergency situations or in a revolutionary way or to finance already occurring rightful armed struggles properly. If you are not reasonable, well

With your help this collection of information could become almost complete and perfect in arrangement and presentation.

Without it, it still remains, largely, in a mess, for which I plead: "guilty"!

I do appeal to all not to include, in their CD-ROM editions, material that sufficiently informed or under-informed recipients would consider to be mainly spam or garbage, rather than relevant and wanted information in the sphere of their special interests.

After all, every sphere of human activities has its fools and crackpots. The term "money-crank", although extensively misapplied and used as an insult to genuine money reformers, was not invented without any justification at all. We do have, for instance, still our modern versions of "Greenbackers". And "central banking" as advocated, for decades, e.g. by Abraham Lincoln, Karl Marx and Friedrich Engels, is still all too popular today. To that extent totalitarian communism and statism has not yet been defeated but still spooks in all too many heads.

And there are still all too many general statisticians or centralists or monopolists or territorialists - all around us.

With regard to them, we have to achieve that they will "burn what they have adored and adore what they have burnt". At least to the extent that they will finally leave our voluntary panarchies and voluntary payment communities alone, in their full exterritorial autonomy. Then they can do with themselves and what is theirs whatever they please. I would not care for them - but would provide asylum opportunities for their children and grandchildren, who haven't chosen man-made disasters for themselves.

PIOT, John Zube, Berrima, 16. 1. 2004

(Panarchy In Our Time or: To each the government or non-governmental society of his or her dreams.)

That ideal can be, largely, achieved, through the full utilization of all affordable, powerful and lasting enough alternative media for the spread of such ideas, not only of the popular old-fashioned or newly developed ones, both of which are, in spite of their many advantages, still costly and in some respects rather limited, compared with their alternatives. Try, for instance, to e-mail or download or upload as much information as fits onto one CD-ROM, or publish it in print!

LIBERTARIAN MICROFICHE PUBLISHING,
PEACE PLANS, ON PANARCHY, SLOGANS
FOR LIBERTY, RESEARCH CENTRE FOR
MONETARY & FINANCIAL FREEDOM

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Berrima, NSW 2577, Australia

Tel.: (02) 48 771 436 - No Fax! Email:
jzube@acenet.com.au

LMP Literature Lists are included here but they
are also online: www.butterbach.net/lmp

My two libertarian peace books, based on
panarchistic and monetary freedom ideas, are
also accessible on:

www.panarchism.info

Several translations of P. E. de Puydt's classical article on Panarchy are available on www.panarchy.org, together with several relevant articles by Gian Piero de Bellis and other relevant articles that he has collected so far to promote his version of panarchism, which he called "polyarchy".

Some other important links are e.g.:

www.acenet.com.au/~jzube (The main LMP literature list, now also on the butterbach.net, together with the supplementary LMP list.)

It contains two monetary and two panarchistic articles and two introductions to microfiche reading and publishing, furthermore, a long but still incomplete list of the projects that I am committed to.

www.panarchy.org

www.reinventingmoney.com

www.butterbach.net/lmp

www.butterbach.net/freebank.htm

www.butterbach.net/epinfo/instead.htm

www.panarchism.info

Vincent Dubuc vincentdubuc@libertysurf.fr (He is preparing an individualist anarchist CD-ROM, mainly for French texts.)

Thomas H. Greco, Jr., monetary freedom writer and publisher, P.O. Box 42663, Tucson, Arizona 85733, (520) 577-2187. E-mail: circ2@mindspring.com
<http://circ2.home.mindspring.com>

Comprehensive, alphabetized URL lists are needed, with an abstract for each of them! Don't expect me to compile them! I, too, subscribe to: "Let George do it!"

Please, do add your relevant URL lists and e-mail addresses to your own editions of this disk,

preferably separately, for monetary freedom and for panarchism interests!

We should try to establish a closely woven net of links, so that none of the relevant facts, ideas and talents will escape our notice, be any longer largely ignored and remain obscure.

An extensive URL list with some explanation for each, is still among my all too numerous projects.

Anyone is invited to combine all the URLs and e-mail addresses that are contained in these and other files and to publish this list on future CD-ROMs.

So far the serious freedom and peace lovers got all too rarely together and remain still all too isolated. There exists no world-wide directory to them, to the extent that they can afford to be listed as such, where they presently live.

The contents of this disk was virus checked by me with the aid of two different virus checkers, that are used in my two systems.

However, please, do use your own as well. The Vandals are still with us! And no perfect defence has so far been found against them.

Please let me know if you can read them with your systems. If too many protest, that they cannot, then I will have to resort to another burning program than that of Roxio:

Easy CD and DVD Creator, version 6.

I invite anyone to provide a tabulated survey of all the media that are now at our disposal,

indicating their advantages and disadvantages, showing e.g. the costs involved per duplicated page.

If I have not indicated with this letter or e-mail that I have already sent you this disk, by snail

mail, then, if you are interested, you should ask me for it, by e-mail, letter or phone call.

But my financial capacity and energy and interest to send this disk free of charge is rather limited.

I leave mass duplication and mass distribution to others.

So you would have to be among the first few asking me for it.

The ball is in now in your court!

John Zube, 16. 1. 2004

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